

GOD MANIFEST IN THE FLESH

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God manifest in the flesh

“And without controversy great is the mystery of godliness: **God was manifest in the flesh**, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.” (1 Timothy 3:16)

Christ's title is The Word

“In the beginning was the Word, and the Word was with God, and **the Word was God**. The same was in the beginning with God. **All things were made by him**; and without him was not any thing made that was made. In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.” (John 1:1-5)

The Word became flesh

“And **the Word was made flesh**, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.” (John 1:14)

Christ was the child of promise

“For unto us **a child is born**, unto us a son is given:
and the government shall be upon his shoulder:
and his name shall be called Wonderful,
Counsellor, The **mighty God**, The everlasting
Father, The Prince of Peace.” (Isaiah 9:6)

The necessity of the virgin birth

“And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called **the Son of God.**” (Luke 1:35)

Christ is God

“Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name **Emmanuel**, which being interpreted is, **God with us.**” (Matthew 1:23)

Christ had to be perfect and sinless

“Forasmuch as ye know that ye were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers; But with the **precious blood of Christ**, as of a lamb without blemish and without spot: Who verily was foreordained before the foundation of the world, but was **manifest** in these last times for you” (1 Peter 1:18-20)

The purity of Christ's blood

“And almost all things are by the law purged with blood; and without shedding of blood is no remission.” (Hebrews 9:22)

- Christ's blood had to be untainted to be the sacrificial payment for sin.
- Christ's blood was sufficient to pay the price for sin.

God was our sacrifice for sin

“Looking for that blessed hope, and the glorious appearing of **the great God and our Saviour Jesus Christ; Who gave himself for us**, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.”
(Titus 2:13, 14)

Christ is the only begotten Son

“Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, but **a body hast thou prepared me**” (Hebrews 10:5)

- God the Father prepared the human body for Christ.
- He was both God and man.

God purchased the Church

“Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of **God, which he hath purchased with his own blood.**” (Acts 20:28)

- God purchased the Church with His blood.
- Christ is God.

Christ is God and our mediator

“For *there is* one God, and one mediator between God and men, the man Christ Jesus;” (1 Tim. 2:5)

The testimony of incarnate God

“Hereby know ye the Spirit of God: **Every spirit that confesseth that Jesus Christ is come in the flesh is of God**: And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that *spirit* of antichrist, whereof ye have heard that it should come; and even now already is it in the world.” (1 John 4:2, 3)

- Both the cults and modern versions attack God being manifested in the flesh.

Christ acknowledged as Lord and God

“And Thomas answered and said unto him, **My Lord and my God**. Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed *are* they that have not seen, and *yet* have believed.” (John 20:28, 29)

The deity of Christ

“And hath made us kings and priests unto **God and his Father**; to him *be* glory and dominion for ever and ever. Amen.” (Revelation 1:6)

The deity of Christ

“But unto the **Son he saith, Thy throne, O God, is for ever and ever:** a sceptre of righteousness is the sceptre of thy kingdom.” (Hebrews 1:8)

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